

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000.

Said Mortgage is dated 04/25/2007, and made by CLEORA A. MCGUIRE AND DAMEIN G. MCGUIRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY and recorded 05/07/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0712728140.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-11-108-029-1014,32-11-108-029-1012

Property is commonly known as: 637 EAST 194TH STREET, GLENWOOD, IL 60425.

Dated this 30th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

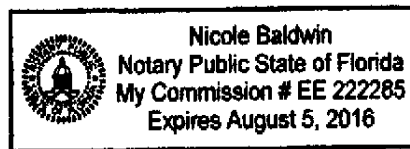
**PERSIA WILLIAMS  
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2013, by Persia Williams as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/it/they (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSDAV 21491865 -- NSDAV MIN 100031209608103758 MERS PHONE 1-888-679-6377 DOCR T2813081917 [C]  
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## 'EXHIBIT A'

UNIT NUMBER 637-'A' AND UNIT G-6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): OUTLOT 'A' IN BROOKWOOD POINT UNIT NUMBER 4 (BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF OUTLOT 'B' IN BROOKWOOD POINT NUMBER 4, SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUTLOT 'B' THENCE SOUTH 62 DEGREES 30 MINUTES 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 274 FEET THENCE SOUTH 27 DEGREES 30 MINUTES 00 SECOND WEST ON A LINE 215.58 FEET NORTHWESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 95 FEET; THENCE NORTH 62 DEGREES 30 MINUTES 00 SECONDS WEST ON A LINE 95 FEET SOUTHWESTERLY OF THE PARALLEL WITH THE NORTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 107 FEET; THENCE SOUTH 20 DEGREES 58 MINUTES 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUTLOT 'B' A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUTLOT 'B' AFORESAID (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF GLENWOOD DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 10123550); THENCE NORTH 69 DEGREES 01 MINUTES 55 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 94.57 FEET TO THE SOUTH WEST CORNER OF SAID OUTLOT 'B' THENCE (THE FOLLOWING 2 COURSES BEING ON THE WESTERLY LINE OF SAID OUTLOT 'B') NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 196.46 FEET; THENCE NORTH 27 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 82.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 2091, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1973 AS DOCUMENT NUMBER 22539898 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DCL AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.



\*21491865\*



\*D000330417\*

County Clerk's Office