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Recording Requested By:
Bank of America
Prepared By: **Sharae Davis**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

Doc#: 1324710009 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2013 09:37 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **87720111693028729**
Tax ID: **03-32-235-026-1045**
Property Address:
525 S Cleveland Ave Unit 105
Arlington Heights, IL 60015-2147
ILOv2-AM 26585954 8/16/2013 LAK091B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91361** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.**

Borrower(s): **ANIA FIGUEROA, AND ANDREW SINCLAIR GEORGES, BOTH UNMARRIED**

Date of Mortgage: **3/4/2009** Original Loan Amount: **\$125,661.00**

Recorded in **Cook County, IL** on: **3/19/2009**, book N/A, page N/A and instrument number **0907841005**

Property Legal Description:

UNIT NO. 115 SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9 VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL, BANK AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH ON SAID DECLARATION. PERMANENT INDEX #'S: 03-32-235-026-1045 VOL. 0234 PROPERTY ADDRESS: 525 SOUTH CLEVELAND AVENUE, UNIT 105 ARLINGTON HEIGHTS, ILLINOIS 60005

S 4
R 2
S N
M N
SC 4
E 4
INT 101

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 19 2013**

BANK OF AMERICA, N.A.

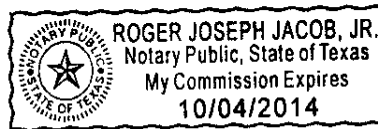
By: *Dyneshia Daniels*
Dyneshia Daniels
Assistant Vice President

State of TX, County of Dallas

On **AUG 19 2013**, before me, ROGER JOSEPH JACOB JR, a Notary Public, personally appeared Dyneshia Daniels, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Roger J Jacob Jr



Notary Public: ROGER JOSEPH JACOB JR
My Commission Expires: OCT 04 2014