## **UNOFFICIAL COPY**

1324/22012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1324722012 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 09/04/2013 10:30 AM Pg: 1 of 2

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SIMON BRADLEY AND ASHLEY BRAUN its legal representatives and a signs, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date of DECEMBER 20, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Documert No. 0800808246 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 298 IN ROBERT BARTLETT'S LAGRANGE LICHLAND'S UNIT NO. 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF ALSO FACEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAOD NORTHWEST 1/4) ALL IN TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereinto Belonging or appertaining.

Permanent Real Estate Index Number(s) 18-17-103-007-0000

Address(es) of Premises: 1800 WEST 55TH PLACE, LAGRANGE HIGHLANDS, ILLINOIS 60525

By: Nomon Boy(SEAL)

Attest: Mula (SEA)

This instrument was prepared by: Deta M. Mertsoc / And return to preparer

State Bank of Countryside 6734 Joliet Rd Countryside IL 60525

Mes Syes

1324722012 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P BOYLE, known to me to be the Vice Chairman of State Bank of Countryside an Illinois corporation, and DAN HARRINGTON, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Chairman and Vice President, thay signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary acc, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal t

) 15/15 day of MAY, 2013

NOTARY PUBLIC

Commission Expires #620/6

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/16