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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION Doc#: 1324729049 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2013 02:46 PM Pg: 1 of 2

URBAN PARTNERSHIP BANK, a assignee of the Federal Deposit	s))
Insurance Corporation, as)
Receiver for ShoreBank,)
Plaintiff, v.) Case No. 2013 CH 20280
QUINN S. SMITH; UNKNOWN) Residential Foreclosure
OWNERS AND NON-RECORD)
CLAIMANTS,) Property Address:
) 4456 S. Berkeley Ave.
Defendance) Chicago, IL 60653

NOTICE OF FORECLOSURE

(To Be Filed In The Office Of The Recorder Of Deeds)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 3rd day of September, 2013 for to eclosure of a certain mortgage. The Mortgage was made on February 11, 2005 by Quinn S. Smi b as Mortgagor to ShoreBank, as Mortgagee and recorded on February 23, 2005, in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 0505411266. Said action is now pending in the above court. The record title holder of the affected real estate is Quinn S. Smith.

The real estate is legally described as follows:

PARCEL 1: LOT 5 IN A. STREET SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3, IN SUBDIVISION BY EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUZ YWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THERO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1890 AS DOCUMENT NUMBER 1251665, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 IN JAMES A. PARISH'S SUBDIVISION OF THE SOUTH 41.75 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10.25 FEET OF LOT 6, ALL OF LOTS 11 AND 12, IN BLOCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO MAP OF SAID PARISH'S SUBDIVISION OF RECORD IN THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID PARISH'S SUBDIVISION OF RECORD IN

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THE OFFICE OF THE RECORDER OF DEEDS AND IN AND FOR SAID COOK COUNTY, IN BOOK 40 OF PLATS, PAGE 25 AS SAID SUBDIVISION AND MAP THEREOF ARE CORRECTED BY INSTRUMENTS EXECUTED BY JAMES A. PARISH DATED JULY 16, 1890 IN SAID RECORDER'S OFFICE AS DOCUMENT NO. 13088448, IN BOOK NO. 2841, PAGE 80 IN COOK COUNTY, ILLINOIS

Common address: 4456 S. Berkeley Ave., Chicago, IL 60653

TRACY M. BULOW OFFICIAL SEAL

PIN: 20-02-307-061-0000 AND 20-02-307-062-0000

SUBSCRIBED AND SWORN TO

me this 30th day of August, 2013.

Notary Public

Michael A. Eurich

A COUNTY CLOPA'S OFFICE

PREPARED BY AND RETURN ORIGINAL TO:

Michael A. Eurich CHUHAK & TECSON, P.C. (#70693) 30 South Wacker Drive, Suite 2600 Chicago, Illinois 60606 (312) 855-6102