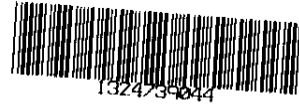


# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001  
800-444-4302

Doc#: **1324739044** Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2013 10:01 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 47637343805249117  
Tax ID: 17-06-424-057-1004

Property Address:  
900 North Wood Street #2S  
Chicago, IL 60622-5004

IL0v2-AM 25615592 7/18/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYPENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all right; accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC.**

Borrower(s): **JAMES M. SANFORD, AN UNMARRIED MAN**

Date of Mortgage: **6/27/2005** Original Loan Amount: **\$280,000.00**

Recorded in **Cook County, IL** on: **8/16/2005**, book N/A, page N/A and instrument number **0522835329**

Property Legal Description:

**ORDER NUMBER: 1401 008272693 NA STREET ADDRESS: 900 NORTH WOOD STREET UNIT 2S CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-06-424-057-1004 PARCEL 1: UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900 NORTH WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-086734 OF LOTS 30 AND 31 IN RESUBDIVISION OF BLOCK 5 OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 2-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09-086734.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 07/19/13

Bank of America, N.A.

By: Skylar S. Carter  
**Skylar S. Carter**  
**Assistant Vice President**

Yes  
2  
NO  
NO  
YES  
YES  
FN

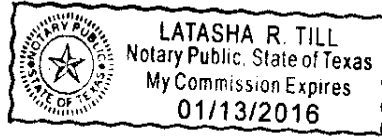
# UNOFFICIAL COPY

State of TX, County of DALLAS

On JUL 19 2013, before me, LATASHA R TILL, a Notary Public, personally appeared Skylar S. Carter, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*[Signature]*  
Notary Public: LATASHA R TILL  
My Commission Expires: 01-13-2016



Property of Cook County Clerk's Office