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PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1324739000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2013 09:09 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1211N LASALLE DR 904,
CHICAGO, IL, 60610

PROPERTY ID #: 17-04-222-021-0000 / 17-04-222-053-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 08/30/2006, was made by ANSHUMAN CHOUDHRI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR PERL MORTGAGE INC., which Mortgage was recorded in Instrument No. 0626835091, in Book No., on Page No. in the amount of \$26,625.00, and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 08/02/2011 and recorded in Assignment Instrument # 1121439054, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

AUG 16 2013

I sign and CERTIFY to this Discharge of Mortgage on _____

E*TRADE BANK

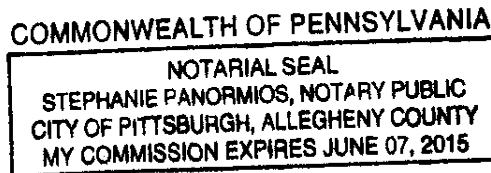
Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this AUG 16 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 079-01-04827319 DMJ

Yes
2
No
No
Yes
Yes
Ed

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Unit 904, in the LaSalle Towers Condominium Association, as delineated on a plat of survey of the following described tract of land: Parts of Lots 1, 2, 3, 4, 5, and 6 in the Assessor's Division of Lots 41 and 42 and part of Lot 45 in Bronson's Addition to Chicago, in the northeast quarter of Section 4, Township 39 north, Range 14 east of the Third Principal Meridian, which plat of survey is attached as Exhibit "D" to the declaration of condominium ownership recorded December 1, 2005, as document 0533512076, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 17-04-222-021-0000 Vol. 0498 and 17-04-222-053-0000 Vol. 0498

Property Address: 1211 North LaSalle Street, Unit 904, Chicago, Illinois 60610-1927

Cook County Clerk's Office