UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0002129056 WILLIAM F SULLIVAN JR PO Date: 08/13/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1324 33232

Doc#: 1324739030 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2013 10:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM F SULLIVAN JR AND DIANE M SULLIVAN HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>Apri 30, 2003</u> calling for the original principal sum of dollars (\$175,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0319035305</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2316 W 112TH PLACE, CHICAGO IL - 60643

Tax Parcel No. 24-19-104-021-0000

LOT 20 IN RESUBDIVISION OF LOTS 16-25 AND NORT. 1/2 OF LOTS 14-15 ALL IN BLOCK EAST OF BLUE ISLAND LAND AND BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS BEING A SUBDIVISION OF 1 H & SOUTH WEST 1/4 OF SECTION 18 AND 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea' by its proper officers, they being thereto duly authorized, this <u>16th</u> day of <u>August</u>, <u>2013</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

IL REL

1324739030 Page: 2 of 2

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0002129056

WILLIAM F SULLIVAN JR

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>August</u>, <u>2013</u>, personally appeared <u>MiCHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO

who as such officers for and on is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public CANDICE MAPLES