## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH GIACOMO
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0001769658 JUAN BECERRA PO Date: 08/12/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1324739031 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2013 10:06 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## JUAN BECERRA AN UNMARRIED MAN

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>Juny</u> <u>25, 2003</u> calling for the original principal sum of dollars (<u>\$112,000.00</u>), and recorded in Mortgage Record, rage and/or instrument # <u>0320433138</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**3403 S WOOD ST, CHICAGO IL - 60608** Tax Parcel No. **17-31-227-002-0000** 

LOT 2 (EXCEPT THE NORTH 6 INCHES OF SAID LOT) IN SUB BLOCK 1 OF BLOCK 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of August, 2013.

PNC BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN / TRUSTEE..

Ву

WENDY M HATRE

Its ASSISTANT VICE PRESIDENT

IL\_REL

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## **UNOFFICIAL COPY**

0001769658 JUAN BECERRA

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of August, 2013, personally appeared V/ENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN / TRUSTLE.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public /