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Doc#: 1324840001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 10:12 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
LAKANDRA WILLIAMS
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 18-06-116-005-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO 80130, a certain Mortgage dated 02/23/2011 and recorded on Original Recording Date: 03/10/2011, made and executed by ROBERT S WALKER, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois: 613 PHILLIPPA ST, HINSDALE, IL, 60521
Description/Additional information: SEE ATTACHED

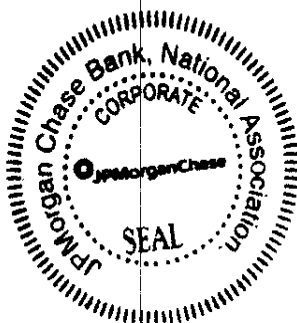
such Mortgage having been given to secure payment of Three Hundred Sixty Four Thousand Two Hundred Forty dollars and Zero cents (Loan Amount: \$364,240.00), which Mortgage is of record in Instrument No: 1106940060 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/27/2013.

Assignor:
JPMorgan Chase Bank, National Association

By:
LaKandra F. Williams
Its: Vice President



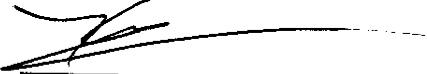
S Yes
P 13
S at
M at
SC Yes
E Yes
INT at

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 08/27/2013 , before me, Y.K. Wilson a Notary Public, appeared LaKandra F. Williams , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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Legal Description: LOT S, IN BLOCK 8, IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED AUGUST 17, 1929 AS DOCUMENT NUMBER 1045727S, ALL IN COOK COUNTY, ILLINOIS.
Permanent Index #'s: 18-06-116-005-0000 Vol. 0077

Property Address: 613 Philippa St, Hinsdale, Illinois 60521

Property of Cook County Clerk's Office