

UNOFFICIAL COPY

When Recorded Return To:
Federal Home Loan Mortgage Corporat
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 412242966
Effective Date 05/16/2013

Doc#: 1324840019 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 03:01 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ, 08618, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/14/2006, and made by KRZYSZTOF PYZIK AND ANNA PYZIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 01/05/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0700546007. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT NUMBER 1, THE WEST 20.17 FEET OF AREA NUMBER 1, IN LOT 6, IN PALOS RIVERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-23-201-049-0000

Property is commonly known as: 1 COUR CARAVELLE, PALOS HILLS, IL 60465.

Dated on 08/13/2013 (MM/DD/YYYY)
CENLAR FSB

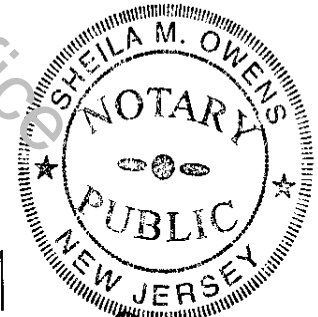
By: [Signature]
Jeffery Hillman
VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 8/13/2013 (MM/DD/YYYY), by Jeffery Hillman as VICE PRESIDENT for CENLAR FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Sheila Owens
Notary Public - State of NEW JERSEY
Commission expires: 03/08/2015

SHEILA M. OWENS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 8, 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLNA 20623288 -- CENLAR CJ5127105 T2013065013 [C] FORM5AFRMIL1



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