

# UNOFFICIAL COPY

When Recorded Return To:  
Federal Home Loan Mortgage Corporat  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1324840026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/05/2013 03:24 PM Pg: 1 of 1

Loan #: 319742490  
Effective Date 05/16/2013

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ, 08618, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/15/2005, and made by NEAL KATZ AND ROBIN GLASSMAN KATZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 01/04/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0600441169. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2505 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 23, 1966 AS DOCUMENT 19834936, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-05-118-010

Property is commonly known as: 416 CHATHAM CIRCLE, BUFFALO GROVE, IL 60089.

Dated on 08/13/2013 (MM/DD/YYYY)  
CENLAR FSB

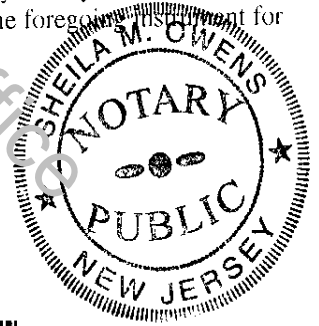
By: [Signature]  
Jeffery Hillman  
VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 8/13/2013 (MM/DD/YYYY), by Jeffery Hillman as VICE PRESIDENT for CENLAR FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Sheila Owens  
Notary Public - State of NEW JERSEY  
Commission expires: 03/08/2015

SHEILA M. OWENS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 8, 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FHLNA 20624878 -- CENLAR CJ5127105 T2013065013 [C] FORM5\FRMIL1



\*D0001899850\*

S Yes  
P 1  
S N  
M N  
SC Yes  
E Yes  
INT [Signature]