

KLUEVER & PLATT, LLC
Attorney at Law
65 East Wacker Place
Suite 2300
Chicago, Illinois 60601

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chavin, SC 29036

DocID#
Tax ID: 11-10-116-003
Property Address:
1010 Eagle Point Drive
Matteson, IL 60443-2375

IL0v2-AM 26651483 7/30/2013 LAK017A



Doc#: 1324844035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 11:32 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Borrower(s): GARLAND G. MAYS JR, A MARRIED MAN AND FARIDA L. MAYS
SIGNING SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD
RIGHTS

Date of Mortgage: 8/6/2009 Original Loan Amount: \$291,127.00

Recorded in Cook County, IL on: 8/14/2009, book N/A, page N/A and instrument number 0922633110

Property Legal Description:

LOT 95 IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 2003 AS DOCUMENT NO. 0327531071, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 31 2013

BANK OF AMERICA, N.A.

By: Jeff Harlan
Jeff Harlan
Assistant Vice President

UNOFFICIAL COPYState of TX, County of **DALLAS**

On **JUL 31 2013**, before me, **Abdulhamid D. Noor**, a Notary Public, personally appeared **Jeff Harlan**, **Assistant Vice President** of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

adnd
 Notary Public: **Abdulhamid D. Noor**
 My Commission Expires: **05-19-2015**

