

# UNOFFICIAL COPY



Doc#: 1324849025 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/05/2013 12:56 PM Pg: 1 of 2


This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

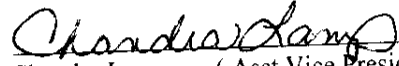
## SATISFACTION OF MORTGAGE

This is to Certify, that the condition of a certain mortgage dated **MAY 5, 2006** given by **MGSY CORPORATION** to secure the payment of **\$7,000,000.00**, and recorded in Volume **NA**, Page **NA** and Instrument Number **0614434073** of **COOK** County Records, State of **ILLINOIS**, have been fully complied with, and the same is hereby satisfied and discharged.

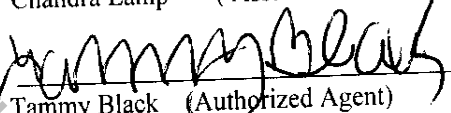
Signed: August 27, 2013

In the presence of: **FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company fka Royal American Bank**

  
Tricia Miller (Witness)

  
Chandra Lamp (Asst Vice President)

  
Jon Worthington (Witness)

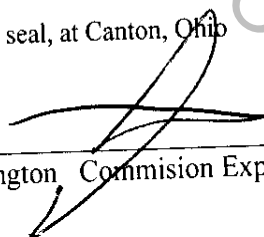
  
Tammy Black (Authorized Agent)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named **FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company fka Royal American Bank** by **Chandra Lamp Asst. Vice President and Tammy Black Authorized Agent** who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony where of, I have here unto set my hand and official seal, at Canton, Ohio on **August 27, 2013**.



  
Jon Worthington Commission Expires 12/15/2013

Acct # 5461278543090362

**THIS DOCUMENT PREPARED BY  
FIRSTMERIT BANK N.A.**

MAIL TO: FirstMerit Bank  
106 S. MAIN ST  
AKRON, OHIO 44398 VL

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
UNITS 1201 AND P-16 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EXCLUSIVE RIGHT TO USE PARKING SPACES P-17 AND STORAGE SPACE 19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

17-04-218-051-1037, 17-04-218-051-1064

Property of Cook County Clerk's Office