*RHSP:\$9.00 RPRF:\$1.00 FEES Applied *

Prepared by and After Recording return to:

Patricia Kyser Chicago Title Insurance Company 601 Riverside Avenue Building 5, 4th Floor Jacksonville, FL 32204 408648

ASSIGNMENT OF MORTGAGE

For Value Received, Central Mortgage Company, a national banking association ("Assignor"), hereby grants, transfers and assigns to Chicago Title Insurance Company ("Assignee", all of Assignor's right, title and interest in aid to that certain Real Estate Mortgage (the "Mortgage") in the amount of \$266,000.00 in favor of Lincoln Park Savings Bank, executed by Arturas Muduras ("Borrower") dated January 11, 2010, and recorded March 18, 2010 as Document 1007756066 and subsequently assigned to Assignor by Assignment recorded July 30, 2010 as Document 1021105076 against the property described herein below with the Cook County Recorder of Deeds:

PARCEL 1: UNIT 7616-201 IN THE MARSHFIELD PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29, 30, 31 AND 32 (EXCEPT THE SOUTH 2 FEET OF LOT 32) IN BIRCHWOOD ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 6.25 CHAINS OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO THE CITY OF EVANSTON FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0911303021 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL: THE EXCLUSIVE RIGHT TO USE THE PARKING P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0911303021

1324857051 Page: 2 of 2

IOFFIC

COMMONLY KNOWN AS:

7616 N. Marshfield Avenue, Unit #201

Chicago, IL 60626

TAX PARCEL NUMBER:

11-30-218-21; 11-30-218-022; 11-30-218-23;

11-30-218-027

Together with the obligations described therein with all interest, all liens, and any rights due or to become due thereon, and Assignee hereby accepts such assignment.

Central Mortgage Company

STATE OF HYKOMSAS

COUNTY OF Pulaski

, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT JESSE R. Wornack personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledge that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under may hand and official seal, this 21e day of , 2013.

NOTARY PUBLIC

Commission Expires: 823/2022

TINA MCCLAIN MY COMMISSION # 12369315 EXPIRES: August 23, 2022 Pulaski County