

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 HS5**
Service Number: **24922AS1**
Loan#: **9902769043**
MERS ID: **100188512100641780**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026 FLINT, MI 485012026. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$157000.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **10/03/2012** and recorded on **10/05/2012**, as Instrument No **1227957106**, in Book No. —, at Page No. —.

Legal Description: **LOT 31 IN BROADVIEW GARDENS, BEING A SUBDIVISION OF LOTS 28, 29, 68, 69, 76 AND 77 IN BROADVIEW, A SUBDIVISION OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

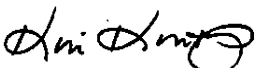
Property Address: **2251 S 19TH AVENUE BROADVIEW, IL 60156000**

Parcel Identifier No: **15-22-106-010-0000**

Original Mortgagor: **GRADON WESLEY MARSH, III AND DELORES MARSH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**
Date: **09/04/2013**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **09/04/2013**, before me, **Dorothy Mae Hawley** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
My Commission Expires: **08/28/2016**

