Doc#. 1324857914 fee: \$50.00

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| Doc#. 1324857914 fee: \$50.00
| Apartic 09/05/20130 Fish RM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro NC 27410

WHEN RECORDED MAIL TO:

AMJAD ALDABBAGH 7939 160TH TINLEY PARK IL 60477

**SUBMITTED BY:** Corey Kowalsky

DOCID 000689510094283092005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMJAD ALDABBAGH AND MA NAAL MAALI, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN

COMMON BUT AS TENANTS BY THE ENTIRETY

Original Instrument No: 0325908039 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>08/25/2003</u>

Property Address: 7939 160TH TINLEY PARK, IL 60477

Legal Description: THE SOUTHEASTERLY 26.49 FEET AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF AND PERPENDICULAR TO SAID SOUTHWESTERLY LINE, OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" SAID BUILDING PARCEL BEING THAT PART OF LOT 1 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISON OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 69 MINUTES 34 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 69.21 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL, THENCE SOUTH 26 DEGREES 40 MINUTES 38 SECONDS EAST 88.87 FEET TOTHE MOST SOUTHERLY OF THE SOUTHEAST LINES OF SAID LOT 1; THENCE SOUTH 37 DEGREES 15 MINUTES 42 SECONDS WEST ALONG THE MOST SOUTHERLY LINE OF THE SOUTHEAST LINES OF SAID LOT 1 FOR A DISTANCE OF 3.33 FEET; THENCE SOUTH 63 DEGREES 19 MINUTES 22 SECONDS WEST 60.10 FEET; THENCE NORTH 26 DEGREES 40 MINUTES 38 SECONDS WEST 94.83 FEET; THENCE NOP 31 63 DEGREES 19 MINUTES 22 SECONDS EAST 54.14 FEET TO THE NORTHLINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, ALONG THENORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY ILLINOIS PIN #: 27-24-111-072-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/05/2013.

Bank of America, N.A.

OAK\_

By: Trisha Baca

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>09/05/2013</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Trisha Baca</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and

1324857914 Page: 2 of 2

d to the windin instrument and acknowledged to me that he she executed the same in

whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

N. M.

COREY KOWALSKY Notary Public - Arizona My Commission Expires December 4, 2014

Curo

Notary Public: Corey Kowalsky

Property of Cook County Clark's Office