Doc#. 1324808481 fee: \$50.00 UNOFFIC Apate: 09/05/2013/11:26 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 1950 OF THE REGISTRATION SYSTEMS. 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE. LEWISVILLE, TX 75067 (469)549-2000.

Said Mortgage is dated 12/22/2006, and made by NESTOR L. AGUILA AND OFELIA PASIA AGUILA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS and recorded 01/25/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument #0702657321.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 34 AND THE WEST 16 FEET OF LOT 33 IN BLOCK 3 IN DEMPSTAR AUSTIN HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS.

Tax Code/PIN: 10-20-110-025-0000

Property is commonly known as: 6034 CAPULINA AVE, MONTON GROVE, IL 60053.

Dated this 04th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS

JESSICA SHEETZ ASST. SECRETARY

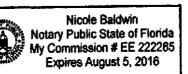
C/6/4/5 All Authorized Signatories whose signatures appear above are employed by NTC and have reviewe it in is document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of September in the year 2013, by les ica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 21498248 -- NSDAV MIN 100196800050080030 MERS PHONE 1-888-679-6377 DOCR T0413092909 [C] EFRMIL1





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