

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0607698941

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MARY BETH AYRES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 01/22/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0803533171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-22-303-021-0000

Property is commonly known as: 2674 GOLDENROD LANE, GLENVIEW, IL 60026.

Dated this 04th day of September in the year 2013

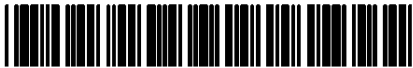
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



AMANDA D'ONOFRIO
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21514448 _@ 100015700085495824 MERS PHONE 1-888-679-6377 DOCR T0313094514 [C] ERCNIL1



D0003363210

UNOFFICIAL COPY

Loan #: 0607698941

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of September in the year 2013, by Amanda D'Onofrio as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

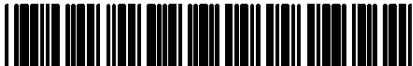

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21514448 _@ 100015700085495824 MERS PHONE 1-888-679-6377 DOCR T0313094514 [C] ERCNIL1



D0003363210

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0607698941

'EXHIBIT A'

LOT 167 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN. DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC., RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOT J & M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

Property of Cook County Clerk's Office