When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1443177577

SATISFACTION OF MORTGAGE

The undersigned declares the (i) is the present owner of a Mortgage made by MICHAEL E. LANDT AND NANCY A. LANDT AND WAYNE LANDT to JP' ORGAN CHASE BANK, N.A. bearing the date 08/13/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1224357274.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 6 IN PAUL 0. STENSLAND'S SECOND SUBDVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4

OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO

PLAT THEREOF RECORDED MAY 11, 1899 AS DOCUMENT NUMBER 2818781, IN BOOK 77 OF PLATS, PAGE 34, IN

COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-13-417-012-0000

Property more commonly known as: 4027 N MAPLEWOOD AVE, CHICAGO, IL 60618.

Dated on 8 / 25 /2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT

STATE OF LOUISIANA

PARISHOF OMACHITA On 2 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRAD. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 16206**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21508955 _8 PRIME CJ5389050 T2313085513 [C] RCNIL1

JUNE C/E

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