

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1100139537

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL R. HANEY to JPMORGAN CHASE BANK, N.A. bearing the date 08/03/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1223411064.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-16-301-044-0000

Property more commonly known as: 4274 N MARINE DR, CHICAGO, IL 60613.

Dated on 8/26 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 8/26 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21508527 _8 PRIME C15389050 T2313085513 [C] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE EAST 20 FEET OF LOT 7 AND ALL OF LOT 8 TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT THEREIN 73.48 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND EXCEPT THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUGH A POINT HEREIN 96.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 8, 9 AND 24 AND ACCRETIONS THEREOF IN C. H. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88423723

PROPERTY of Cook County Clerk's Office