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Doc#: 1324808734 fee: \$50.00
Date: 09/05/2013 02:19 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440

SUBMITTED BY: JENNIFER RUFLEDT

Loan Number: 0153305669
MERS ID#: 100196368000885742
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD HOWELL AND PATRICIA HOWELL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0620949115

Date of Note: 07/14/2006 Original Recording Date: 07/29/2006

Property Address: 1209 N PINE AVE ARLINGTON HEIGHTS, IL 60004

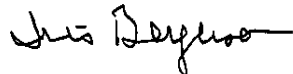
Legal Description: LOT 2 IN CLOVER RESUBDIVISION OF THE SOUTH 72.60 FEET OF THE NORTH 199.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF LOT 32 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN ANDERSON'S RESUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 32 (EXCEPT THE NORTH 199.50 FEET THEREOF) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN #: 03-20-306-078-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/05/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



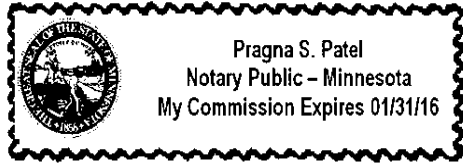
By: IRIS BERGERSON
Title: Assistant Secretary

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State of MN }
County of Hennepin }

This instrument was acknowledged before me on 09/05/2013 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Pragna S. Patel

Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office