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Doc#: 1324810092 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 02:01 PM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

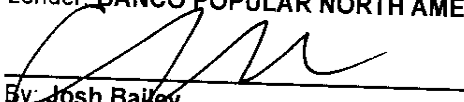
Know all men by these presents, that **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain Mortgage, bearing the date **05/04/2004**, made by **GARY JOE HUMPFER**, SUCCESSOR TRUSTEE OF **SANDRA ANN HUMPFER** DECLARATION OF TRUST UNDER THE PROVISIONS OF TRUST AGREEMENT DATED JANUARY 6, 2000, to **Original Beneficiary Name: BANCO POPULAR NORTH AMERICA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 16 PHILLIPPI CREEK DR, ELGIN, IL, 60120** and further described as:

Parcel ID Number: **PIN: 06-28-206-027-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0414019138**, on **05/19/2004**, is fully paid, satisfied, or otherwise discharged.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.
Description/Additional information: See attached.
Loan Amount: \$130,000.00
Current Beneficiary Address: 9600 W BRYN MAWR, ROSEMONT, IL, 60018

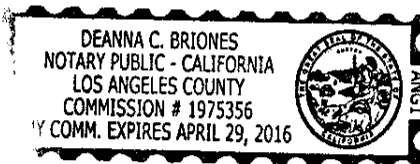
Dated this 08/29/2013

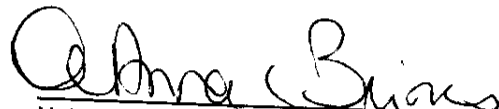
Lender: **BANCO POPULAR NORTH AMERICA**


By **Josh Bailey**
Its: Assistant Vice President

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **August 29, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **DeAnna C. Briones**

Vertical handwritten notes:
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N
N
y
car

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:
PARCEL 1: THAT PART OF LOT 4 SHOWN ON THE FINAL PLAT OF SARASOTA TRAILS, UNIT 2,
PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF NORTHEAST 1/4 OF
SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4
THENCE SOUTH 4 DEGREES 0 MINUTES 0 SECONDS WEST ALONG THE WEST LINE OF LOT 4 A
DISTANCE OF 106.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 4 DEGREES 0
MINUTES -- SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 25.14 FEET; THENCE
SOUTH 86 DEGREES 0 MINUTES 0 SECONDS EAST A DISTANCE OF 67.00 FEET TO THE EAST
LINE OF LOT 4; THENCE NORTH 4 DEGREES 0 MINUTES 0 SECONDS EAST ALONG SAID EAST
LINE A DISTANCE OF 25.14 FEET; THENCE NORTH 86 DEGREES 0 MINUTES 0 SECONDS WEST A
DISTANCE OF 67.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2:
EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS
RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529 OVER, UPON AND
ACROSS COMMON AREAS AS DEFINED THEREIN. TAX ID NO. 06-28-206-027-0000