

# UNOFFICIAL COPY



Doc#: 1324815053 Fee: \$40.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/05/2013 01:16 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Sharae Davis**  
16001 N. Dallas Pkwy  
Addison, TX 75001  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 16017916306520332

Tax ID: 19-13-023-023

Property Address:

6224 S Karlov Ave

Chicago, IL 60629-5002

IL0v2-AM 26841514 8/21/2013 GT0831E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **RAFAEL CASTRO AND NORMA ZEQUERA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 9/7/2007 Original Loan Amount: \$185,250.00

Recorded in Cook County, IL on: 9/14/2007, book N/A, page N/A and instrument number 0725750016

Property Legal Description:

**LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 3 IN BURROW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8.22.13

Bank of America, N.A.

By: David A. Ramirez II  
David A. Ramirez II  
Assistant Vice President

COOK COUNTY CLERK'S OFFICE  
SEP 5 2013  
YARBROUGH

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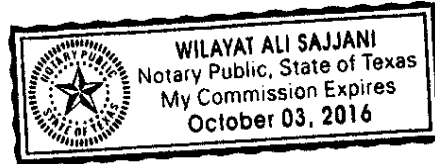
State of TX, County of DALLAS

On AUG 22 2013, before me, Wilayat Ali Sajjani, a Notary Public, personally appeared David A. Ramirez II, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Wilayat Ali Sajjani  
My Commission Expires: 10-03-2016



Property of Cook County Clerk's Office