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Doc#: 1324817052 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 11:28 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RDCT2-515-BB-11
FARMINGTON, CT06032

SATISFACTION OF MORTGAGE



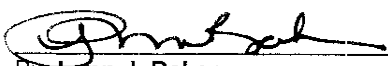
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/03/2006**, made by FODERARO INVESTMENT PARTNERSHIP, to **Original Beneficiary Name: LASALLE BANK, N.A.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: See attached schedule A** and further described as:

Parcel ID Number: **PIN: 06-32-201-017-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0609733017**, on **04/07/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Schedule A
Loan Amount: \$245,000.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032
Dated this **08/21/2013**.

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.**

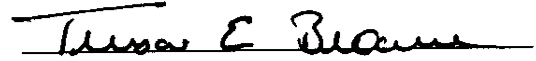

By: Lynn J. Baker
Its: Vice President

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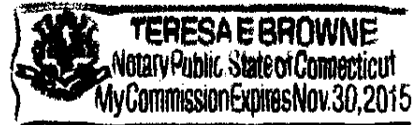
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **August 21, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Teresa E. Browne



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 008331019 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 32; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 32, A DISTANCE OF 766.16 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 88 DEGREES 53 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 900 FEET; THENCE EASTERLY, PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 378.39 FEET TO THE EASTERLY LINE OF TAMELING COURT AS DEDICATED BY DOCUMENT 22236160 FOR THE POINT OF BEGINNING; THENCE CONTINUING EASTERLY ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 427.56 FEET; THENCE SOUTHERLY ALONG A LINE THAT IF EXTENDED, WOULD INTERSECT THE SOUTH LINE OF THE NORTHEAST 1/4 AS AFORESAID AT A POINT 1574.34 FEET EASTERLY OF (MEASURED ALONG SAID SOUTH LINE) THE CENTER OF SAID SECTION 32, A DISTANCE OF 437.61 FEET TO A POINT 462.41 FEET NORTHERLY OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 515.9 FEET TO THE EASTERLY LINE OF TAMELING COURT AS AFORESAID; THENCE NORTHERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 196.30 FEET; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE, BEING ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 360.3 FEET AND BEING TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 216.95 FEET; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE, BEING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 459.58 FEET AND BEING TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 45.58 FEET TO THE POINT OF BEGINNING, IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.