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Doc#: 1324822001 Fee: \$42.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 09:17 AM Pg: 1 of 3

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC.,
ITS ATTORNEY IN FACT

When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN DRIVE
SUITE 400
ORANGE, CA 92868
Attn: ASSIGNMENT UNIT

184624960 CORPORATION ASSIGNMENT OF MORTGAGE
3865363DTI Doc. ID# 33618462496056778
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH
STREET., S.W. WASHINGTON, D.C. 20410, hereby grants, assigns and transfers
to:
RBS FINANCIAL PRODUCTS INC.
600 WASHINGTON BLVD STAMFORD, CT 06901

All its interest under that certain Mortgage dated 6/20/08, executed by:
THOMAS P EARLEY, JR and SANDRA M EARLEY, Mortgagor as per MORTGAGE
recorded as Instrument No. 0819604003 on 7/14/08 in Book _____ Page
_____ of official records in the County Recorder's Office of COOK
County, ILLINOIS.
Tax Parcel = 20031140311008, - COOK COUNTY TREASURER
Original Mortgage \$260,347.00 -
4152 S INDIANA AVE # 4S & P1, CHICAGO, IL 60652

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S401
P03
S
A No
C yes
yes
VT

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33618462496056778

Recording requested by:

Dated: 7-17-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT
BY RMS ASSET MANAGEMENT LLC, ITS ATTORNEY IN FACT

By _____
: _____ JACK GETZELMAN, CEO

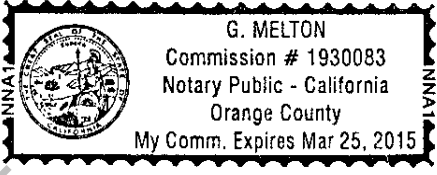
State of California
County of Orange

On 7-17-2013 before me, G. MELTON, Notary Public,
personally appeared JACK GETZELMAN, CEO, who proved
to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
G. MELTON



Prepared by: ROBERT MATUTE
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3574

Orange County Clerk's Office

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DOC# 33618462496056778
EARLEY

LEGAL DESCRIPTION

Parcel 1: Unit No. 45 and P-1 in Regal Condominiums, as delineated on a survey of the following described real estate: Lot 11 in Block 7 in Pryor and Hopkin's Subdivision of the West 1/2 of the Northwest 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit No. "A" to the Declaration of Condominium recorded as Document No. 0616410264, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use of storage space S-2 as limited common element as delineated on survey attached to the Declaration aforesaid recorded as Document No. 0616410264.

PIN: 20-03-114-031-1008 and 20-03-114-031-1009

Cook County Clerk's Office