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Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC.,
ITS ATTORNEY IN FACT

Doc#: 1324822009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2013 09:20 AM Pg: 1 of 3

When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN DRIVE
SUITE 400
ORANGE, CA 92868
Attn: ASSIGNMENT UNIT

870240186

3866181DTI

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26287024018682964
Commitment# 5200

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH STREET., S.W. WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

RBS FINANCIAL PRODUCTS INC.
600 WASHINGTON BLVD STAMFORD, CT 06901

All its interest under that certain Mortgage dated 2/06/08, executed by: JULIUS UNION, Mortgagor as per MORTGAGE recorded as Instrument No. 809222096 on 4/01/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 25022210420000; - COOK COUNTY TREASURER
Original Mortgage \$217,921.00 -
8947 S HARPER AVE, CHICAGO, IL 60619 -

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S 40
J 3
L
No
DC Yes
E Yes
INT 4

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26287024018682964

Recording requested by:

Dated: 7-17-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT
BY RMS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT

By _____

JACK GETZELMAN, CEO'

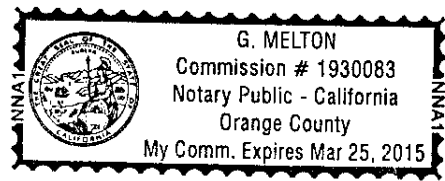
State of California
County of Orange

On 7-17-2013 before me, G. MELTON, Notary Public,
personally appeared JACK GETZELMAN, CEO, who proved
to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
G. MELTON



Prepared by: ROBERT MATUTE
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3574

Orange County Clerk's Office

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DOC# 26287024018682964
UNION

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 27 (Except the south 28 Feet thereof) and the South 30 Feet of Lot 28 in Block 4 in the First Addition to Calumet Gateway, being a Resubdivision of part of Calumet and Chicago Canal and Dock Company Subdivision of the Northeast Corner of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office