UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST CLC Consumer Services PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

1033 W MONROE ST UNIT 4, CHICAGO, IL, 60607

PROPERTY ID #: 17-17-211-040-1004



Doc#: 1324829035 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/05/2013 12:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK, NATIONAL ASSOCIATION SUCCESSUR BY MERGER TO NATIONAL CITY BANK

}ss.

Julie

Cominsky Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

On this AUG 13 2013 , before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO info 19NAL CITY BANK and acknowledged to me, that they as such officer, being authorized so to do executed the

BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITHEOU I I I I'M I I

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 016-01-86275231

YES NO HIS

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STRF_T ADDRESS: 1033 W. MONROE ST. UNIT 4

COUNTY: COOK CITY CHICAGO

TAX N. MBER: 17-17-211-040-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4 IN THE 1033 WEST MONROE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25.58 FEET OF THE EAST 50.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE WEST 26.64 FEET OF THE AFORESAID TRACT (EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0624635027, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 0625718021, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FERBUARY 23, 2005 AS DOCUMENT NO. 0505439109. IN COOK County Clarks Office COUNTY, ILLINOIS.