

# UNOFFICIAL COPY

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Codilis & Associates, P.C.  
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14-13-12891



Doc#: 1324833059 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/05/2013 10:31 AM Pg: 1 of 2

**BOX 70**  
MERS Phone Number: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501  
MIN Number: 100030200309039442

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Cherry Creek Mortgage Co., Inc.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/15/2012 executed by **Kristopher Amari and Diana Amari**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/26/2012 as Document Number 1233147002 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

Commonly known as: 207 N. Louis Street, Unit A, Mount Prospect, IL 60056  
PIN: 03-35-300-056-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst Secretary and attested by its Asst Secretary and its corporate seal affixed hereto this 22 day of August, 2013.

Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., its successors and assigns

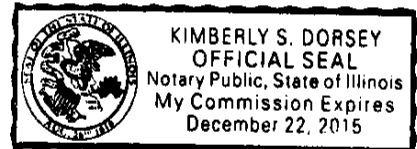
By: Tonette J. Salinas Assistant Secretary Attest: Jenelyn M. Blake Assistant Secretary

STATE OF ILLINOIS SS  
COUNTY OF LAKE

I, Kimberly S. Dorsey, the undersigned Notary Public, do hereby certify that Tonette J. Salinas and Jenelyn M. Blake who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of August, 2013.

Kimberly S. Dorsey  
Notary Public SEAL



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## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NO. 0030305618, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 44 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 117.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 142.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES WEST, 118.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 WEST, 46.83 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 90.13 FEET THEREOF, IN COOK COUNTY, ILLINOIS