

# UNOFFICIAL COPY

When Recorded Return To:  
Federal Home Loan Mortgage Corporat  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 501675248  
Effective Date 05/16/2013

Doc#: 1324940009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2013 10:40 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ, 08618, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONALAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/29/2008, and made by DAWN BEDNARCZYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 04/04/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0809541013. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 25 FEET OF LOT 18 AND THE SOUTH 30 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 4 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 12, 1925 AS DOCUMENT NUMBER 8907742 IN BOOK 205 OF PLATS PAGE 5 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-20-107-011-0000

Property is commonly known as: 1231 SUNNYSIDE AVENUE, CHICAGO HEIGHTS, IL 60411.

Dated on 08/13/2013 (MM/DD/YYYY)  
CENLAR FSB

By: \_\_\_\_\_

Jeffery Hillman  
VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 8/13/2013 (MM/DD/YYYY), by Jeffery Hillman as VICE PRESIDENT for CENLAR FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sheila M. Owens  
Notary Public - State of NEW JERSEY  
Commission expires: 03/08/2015

SHEILA M. OWENS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 8, 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9137  
FHLNA 20624374 -- CENLAR CJ5127105 T2013065013 [C] FORM5\FRMIL1



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S Yes  
P L  
S N  
M N  
SO Yes  
E Yes  
INT sw