

# UNOFFICIAL COPY

Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC.,  
ITS ATTORNEY IN FACT



When recorded mail to:  
TD SERVICE COMPANY  
4000 W. METROPOLITAN DRIVE  
SUITE 400  
ORANGE, CA 92868  
Attn: ASSIGNMENT UNIT

Doc#: 1324944038 Fee: \$42.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2013 11:31 AM Pg: 1 of 3

3866053 DT  
213978312

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57421397831294396  
Commitment# 3312

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH STREET., S.W. WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

RBS FINANCIAL PRODUCTS INC.  
600 WASHINGTON BLVD STAMFORD, CT 06901

All its interest under that certain Mortgage dated 10/23/09, executed by: GRZEGORZ GRUSZKA, Mortgagor as per MORTGAGE recorded as Instrument No. 0931457247 on 11/10/09 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 18261080230000, COOK COUNTY TREASURER  
Original Mortgage \$225,834.00  
7324 S 86TH AVE, JUSTICE, IL 60458

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57421397831294396

Recording requested by:

Dated: 7/23/2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT

By [Signature] BY RMS ASSET. MANAGEMENT, LLC. ITS ATTORNEY IN FACT

DAVID SKLAR, CEO

State of CALIFORNIA  
County of ORANGE

On 7-23-2013 before me, MARTHA ANAYA, Notary Public,  
personally appeared DAVID SKLAR, CEO, who proved  
to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
MARTHA ANAYA



Prepared by: ROBERT MATUTE  
101 S MARENGO AVE, 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3574

Orange County Clerk's Office

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## LEGAL DESCRIPTION

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LOT 1 IN GRADNIK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1976 AS DOCUMENT NO. 24363702, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office