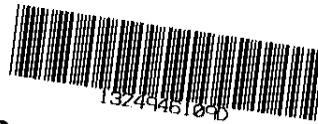


UNOFFICIAL COPY



SPECIAL WARRANTY DEED

File No: 137-503101

Fidelity National Title
333 Commerce Dr.
Crystal Lake, IL 60014

Doc#: 1324946109 Fee: \$46.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2013 02:21 PM Pg: 1 of 4

FIDELITY NATIONAL TITLE

File 000111

THIS AGREEMENT, made and entered into this 15th day of August, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Sabino Picasso, 10N835 Maple Street, Elgin, IL 60123** his/her/their heirs and assigns, party(ies) of the second part. 4

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1027 CHAUCER COURT, UNIT D, ELGIN, IL 60120** which is legally described as follows:

(See Attached Legal Description) 06-19-210-020-1158

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Sabino Picasso
SABINO PICASSO



IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

REAL ESTATE TRANSFER		09/04/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

UNOFFICIAL COPY

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

Shantell Sharrieta
H/A
J.A. McClinton J.A. McClinton

By: [Signature]
George S. Wade II
for the United States Department of Housing and Urban
Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

8-19-13
Date Buyer, Seller or Representative
STATE OF GA)
COUNTY OF Fulton) SS

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date August 15th 2013 by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of OFORI & ASSOCIATES, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15th day of Aug., 2013.



[Signature]
Notary Public
My commission expires: 3/14/17

PREPARED BY AND MAIL TO:
Rita J. Thomas
30 N. Western Ave.
Carpentersville, IL 60110

SEND SUBSEQUENT TAX BILLS:
Sabino Picasso
1027 Chaucer Court, Unit D
Elgin, IL 60120

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

920 DAVIS RD. #200, ELGIN, ILLINOIS 60123

PHONE: (847) 697-2255
FAX: (847) 697-2299

ORDER NUMBER: 2011 HUD000111 USC
STREET ADDRESS: 1027 CHAUCER CT. #D

CITY: ELGIN COUNTY: COOK
TAX NUMBER: 06-19-210-020-1158 ✓

LEGAL DESCRIPTION:


UNIT 22 A2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93401383, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

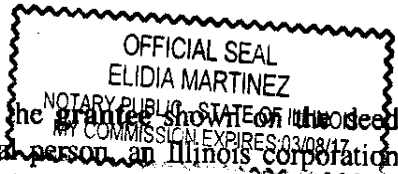
STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 8/19/13, 2013

Signature: 
Grantor or Agent

Subscribed and sworn to before me
By the said grantor
This 19th day of August, 2013
Notary Public [Signature]



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 8/19/13, 2013

Signature: 
Grantee or Agent

Subscribed and sworn to before me
By the said grantee
This 19th day of August, 2013
Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)