

Recording Requested By: **Castle Bank, a
division of First National Bank of Omaha**
Prepared By: **Carol Greatsinger**
141 West Lincoln Hwy
DeKalb IL, 60115
When recorded mail to: **Castle Bank - IL**
Consumer 141 West Lincoln Hwy
DeKalb, IL 60115

Property Address:
9193 W NORTH RD UNIT F1
PALOS HILLS, IL 60465

RELEASE OF MORTGAGE

First National Bank of Omaha, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **Castle Bank N.A. n/k/a First National Bank of Omaha**

Borrower(s): **JEROME F. BALDWIN III**

Date of Mortgage: **12/02/2002**

PIN# Loan Amount:
23-22-200-034-1070 \$10,000.00

NAME OF WHO PROPERTY IS VESTED IN : **JEROME F. BALDWIN III, A SINGLE PERSON**

Legal Description: **REFER TO EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF**

Recorded in **Cook County, Illinois** on **01/22/2003** , instrument number(s) **0030103555**

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **09/04/2013**

First National Bank of Omaha

By: *Bonnie L Weeks* Electronic Signature

Bonnie Weeks, Market Collateral Team Supervisor

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State of Illinois, County of Will

The foregoing instrument was acknowledged before me, a Notary Public, on **09/04/2013** by **Bonnie Weeks, Market Collateral Team Supervisor** of **First National Bank of Omaha** on behalf of the corporation.

Donna J. Draper

*Electronic
Notarization*

Notary Public: **Donna J. Draper**
Commission Expires: **08/02/2016**



BR *Electronic
Signature*

Beverly Resner
09/04/2013

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 9193-"F" IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT B AND C TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NO. 102109 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23667055, AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office