

UNOFFICIAL COPY

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT BY LAWYERS ONLY. *RHSP:\$9.00 RPRF:\$1.00 FEES Applied : USED

KNOW ALL MEN BY THESE PRESENTS THAT

Universal Mortgage Corporation

DO(ES) HEREBY CERTIFY that the following Mortgage is paid, and do(es) hereby consent that the same be discharged of record.

Mortgage made by Alvin Franco and Yolanda Franco to Universal Mortgage Corporation in the principal sum of **\$176,506.00** dated March 29, 2005 and recorded on April 4, 2005 as Document Number 0509414063 in the Cook County Recorder's Office.

PREMISES IS KNOWN AS:

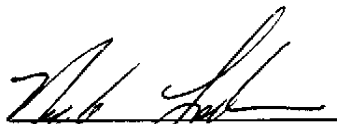
1740 North 33rd Avenue Stone Park, IL 60165
see exhibit A attached


Which mortgage has NOT been FURTHER assigned of record.

Dated the 23rd day of August, 2013

IN PRESENCE OF:

Universal Mortgage Corporation


WITNESS

BY: 
RONALD HORAS
CEO

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs). (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth, (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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STATE OF WISCONSIN

STATE OF

COUNTY OF *Washington* SS:

COUNTY OF

SS:

On the *23rd* day of *August 2013*, before me, the undersigned, a Notary Public in and for said State, personally appeared *Eileen S. Bookman* personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

On the day of , before me personally came to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

Notary Public

James S. Ormae
Notary Public
Exp. May 8, 2016

STATE OF SS:

STATE OF SS:

COUNTY OF

COUNTY OF

On the day of , before me personally came to me known, who, being by me duly sworn, did depose and say that he resides at No.

On the day of , before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No.

that he is the of

that he knows to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

Notary Public

Notary Public

Satisfaction of Mortgage

Info Product No: 58-1384

Loan No: 174374980

Permanent Tax Number: 15-04-115-026

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Exhibit A

LOT 3 IN BLOCK 11 IN H. O. STONE & COMPANY'S WORLD'S SUBDIVISION OF THAT PART OF THE SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISION) ALSO THAT PART OF SECTION 4 SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF INDIAN BOUNDARY LINE WEST OF CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF CENTER LINE OF SOFFEL AVENUE TOGETHER WITH LOT "E" OF SAID HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK. ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-04-115-026

PROPERTY OF COOK COUNTY CLERK'S OFFICE