When Recorded Mail To: Pentagon Federal Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 27408978743

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present owner of a Mortgage made by MICHAEL DE HERRON AND WAN C CHEUNG to PENTAGON FEDERAL CHEDIT UNION bearing the date 10/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the S ate of Illinois, in Book, Page, or as Document # 0934303003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-03-302-018-0000

Property is commonly known as: 1935 KOEHLII G RD, NORTHBROOK, IL 60062.

Dated this 28th day of August in the year 2013 PENTAGON FEDERAL CREDIT UNION

BELINDA AGUIRRE
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 21526875 \_@ DOCR T2713081917 [C] ERCNIL1

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\*D0003253175\*

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## **UNOFFICIAL COPY**

Loan #: 27408978743

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2013, by Belinda Aguirre as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25/2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2713081917 [C] ERCNIL1 PFCRC 21526875 \_@





1324908197 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 27408978743

## 'EXHIBIT A'

THE FOLLOWING REAL PROPERTY SITUATE IN NORTHBROOK, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: LOT 21 IN PICARDY EAST A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT 88193904 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 2, 1989 AS DOCUMENT 89062273 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1987 KNOWN AS TRUST NUMBER 112108 TO FIRST AMERICAN BANK OF AURORA, AS TRUSTEE UNDER TRUST AGREEMENT DATED 989 1.
1422 FOR
OPCOOPT COUNTY CLOTHER SOFFICE SEPTEMBER 21, 1989 KNOWN AS TRUST NUMBER 9-0163-0 RECORDED OCTOBER 5, 1989 AS DOCUMENT 89-1 1422 FOR INGRESS AND EGRESS