

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62245765

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BRIAN CULLEN AND CHRISTOPHER T. NELSON** to **ROSE MORTGAGE CORPORATION** bearing the date 05/08/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0614626178.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-14-425-001-0000

Property is commonly known as: 59 GANT UNIT E, STREAMWOOD, IL 60107.

Dated this 28th day of August in the year 2013
GREEN TREE SERVICING LLC



MARVIN REYES
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21471286 _@ DOCR T2713081716 [C] ERCNIL1



D0003253549

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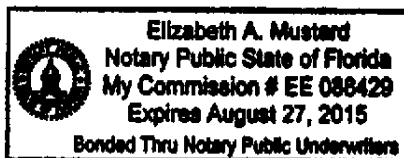
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2013, by Marvin Reyes as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21471286 _@ DOCR T2713081716 [C] ERCNIL1



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EXHIBIT A

Parcel 1: Unit Number E of 59 Gant Circle in Victorian Park Condominium, as Delineated on a plat of survey of the following described tract of land: various lots in Estate Park Units 1, 2, and 3, subdivisions of the east 1/2 of the southeast 1/4 of Section 14, Township 41 north, Range 9, East of the Third Principal Meridian, in Cook County, Illinois which plat is attached as exhibit "A" to the Declaration of Condominium recorded June 9, 2005 as Document Number 0516003074; together with it's undivided percentage interest in the common elements

Parcel 2: The exclusive right to the use of Parking Space Number E of 59 Gant Circle, a limited common element, as set forth in the Declaration of Condominiums, and survey attached thereto.

Parcel 3: The exclusive right to the use of Storage Space Number E of 59 Gant Circle, a limited common element, as set forth in the Declaration of Condominiums, and survey attached thereto.



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