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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **71115498698985346**
Tax ID: **16-20-326-030**
Property Address:
1944 S 61ST AVE
Cicero, IL 60804

IL0v2-AM 26840678 8/19/2013 GT0831E



Doc#: **1324910012** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **09/06/2013 09:43 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **MAURICIO VILLA - CHAVEZ, MARRIED TO ANGELICA VILLA**

Date of Mortgage: **1/22/2007** Original Loan Amount: **\$280,800.00**

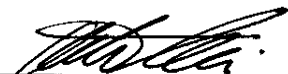
Recorded in Cook County, IL on: **2/22/2007**, book N/A, page N/A and instrument number **0705349154**

Property Legal Description:

THE NORTH 33 FEET OF THE SOUTH 61 FEET OF LOT 4 IN BLOCK 11 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-20-326-030

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 21 2013**

Bank of America, N.A.

By: 
Antranik Markarian
Assistant Vice President

S 4
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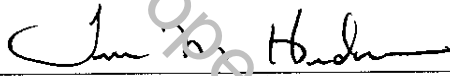
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State of California
County of LOS ANGELES

On AUG 21 2013 before me, Tomara M. Henderson, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tomara M. Henderson (Seal)
My Commission Expires: Nov. 23, 2015

