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1324915079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/06/2013 02:20 PM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Chapin, SC 29036

DocID#

13912620588717390

Tax ID:

3103412004

Property Address: 4311 188th Place

Country Club Hills, IL 60478 5603

ILOv2-AM 26649072 7/30/2013 LAK081A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein descr. bed and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mor gas e.

Original Lender:

MORTGAGE ELECTRONIC PACISTRATION SYSTEMS, INC., AS

NOMINEE FOR UNITED WHOLES LE MORTGAGE

Borrower(s):

EMMA JONES, SINGLE WOMAN, AND FANNIE DURKINS, SINGLE

WOMAN

Date of Mortgage: 12/18/2008

Original Loan Amount: \$180,450.00

Recorded in Cook County, IL on: 1/5/2009, book N/A, page N/A and instrument number 0900508230

Property Legal Description:

LOT 10 IN TIERRA GRANDE UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4311 188THPLACE COUNTRY CLUB HILLS IL 60478

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-31-13

BANK OF AMERICA, N.A.

Giovanni M. Flores

Assistant Vice President

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State of TX, County of Dallas Assistant Vice President of BANK On 07-31-2013, before me, Irula Giovanni M. Flores AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/sne/they executed the same in his/ner/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. TRULA JOYCE JONES Notary Public, State of Texas My Commission Expires Philos Cot County Clark's Office Notary Public: 1 10/06/2015 My Commission r.ph es: 10-06