UNOFFICIAL CO

Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani

101 S. Marengo Ave.

800-444-4302

When recorded mail to:

Pasadena, CA 91101

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Tax ID:

25-29-328-057-0000

Property Address:

12637 South Elizabeth Street Calumet Park, IL 60827-6110

IL0v2-AM 25621859 8/5/2013 NS0603D

Doc#: 1324916018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/06/2013 10:28 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a 1 fortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 A.c.s hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address j. 330 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon vith interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

GERALDINE WOLFE

Date of Mortgage: 12/28/2004

Original Loan Amount: \$81,274.00

Recorded in Cook County, IL on: 1/10/2005, book N/A, page N/A and instrument number 0501035056

Property Legal Description:

STREET ADDRESS: 12637 S ELIZABETH CITY: CALUMET PARK COUNTY. COOK TAX NUMBER: 25-29-328-057-0000 LOT 15 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 5 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THY THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 81812013

Bank of America, N.A.

Senita Wagoner

Assistant Vice President

1324916018 Page: 2 of 2

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State of Califo County of Los		es			
On AUG 08	2013	before me,	C. Wilson		, Notary Public, personally
appeared the person(s) v executed the sa	Seni whose n ame in l	ta Wagoner ame(s) is/are sub his/her/their auth	scribed to the within orized capacity(ies),	instrument a and that by h	e on the basis of satisfactory evidence to be and acknowledged to me that he/she/they his/her/their signature(s) on the instrument secuted the instrument.
I certify unde paragraph is			JURY under the lav	vs of the Stat	te of California that the foregoing
WITNESS my	hand a	nd official seal.			
(Silhou	7		
Notary Public: My Commission		C. Wilson ires: July 2, 2	M15	(Seal)	
					C. WiLSON Commission # 1942970 Notary Public - California Riverside County My Comm. Expires Jul 2, 2015

DocID#

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