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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING WAS FILED.



Doc#: 1324917053 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/06/2013 01:01 PM Pg: 1 of 3

Release of Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing

JPMorgan Chase Bank, N.A., with its main office in Chicago, IL ("Bank"), whose address is 10 S. Dearborn Street, Chicago, IL 60603 certifies that the Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing by Blue Kangaroo Properties, LLC-Pulaski II, a series of Blue Kangaroo Froverties, LLC, an Illinois series eligible limited liability company, ("Mortgagor") dated December 20, 2012 and recorded on January 24, 2013 as Document No. 1302422025 Cook County Records, is satisfied and released.

The Mortgage, Security Agreement, Assignment of L€ases and Rents, and Fixture Filing covers real property in the City of Chicago, Cook County, Illinois described as:

By:

(Legal Description)
See Attached Exhibit

Tax Parcel Identification No. 16-27-213-009-0000

Address commonly known as: 2342-2344 S. Pulaski Road, Chicago, IL 60o23

Executed on *June 12*, , 20 13

Clarence D. Lowe

Printed Name

CP Operations Supervisor

Title

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ACKNOWLEDGEMENT

State of _Illinois)) ss.
County of Cook) 1, // Le. Dried, a Notary Public in and for said County and State, certify that of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such CB Operations Supervisor, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.
Given under my hand and notarial seal this
as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth. Given under my hand and notarial seal this
DRAFTED BY: J Patterson JPMorgan Chase Bank, N.A. 10 S. Dearborn Street WHEN RECORDED RETURN TO: 13543 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071
Chicago, IL 60603 39584877-IL550-Cook County Rec
T'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

LOTS 1 AND 2 (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN PARALLEL WITH AND 25.00 FEET SOUTHERLY FROM, MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 1) IN EDWARD DRIVER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCKS 1, 2, 3 AND 4 AND VACATED ALLEY THROUGH SAME IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

2342-23-4/3 Pulaski Road Chicago, V., 69,623

PERMANENT TA' L'DENTIFICATION NUMBER:

16-27-213-009-0000

ENTIFIC OF COUNTY CLERK'S OFFICE