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Recording Requested By:
Bank of America
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



1324917013

Doc#: 1324917013 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2013 08:42 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1130750006176827
Tax ID: 06-30-400-014-0000

Property Address:
1961 Blue Heron Circle
Bartlett, IL 60103-2305

IL0v2-AM 26841075 8/16/2013 GT0821E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **MOHAMAD ADAM A KHAN, A MARRIED MAN**

Date of Mortgage: **12/19/2005** Original Loan Amount: **\$325,928.00**


Recorded in Cook County, IL on: **1/11/2006**, book N/A, page N/A and instrument number **0601133137**

Property Legal Description:

STREET ADDRESS: 1961 BLUE HERON CIRCLE CITY: BARTLETT COUNTY: COOK TAX NUMBER: 06-30-400-014-0000 LOT 160 IN HERONS LANDING UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 30 AND PART OF THE NORTH HALF OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 2004 AS DOCUMENT NO. 0432227018, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

COUNTRYWIDE HOME LOANS, INC.

By: 

Patricia Beltran
Assistant Vice President

Handwritten notes and signatures on the right margin, including a vertical list of numbers and names.

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State of California
County of Los Angeles

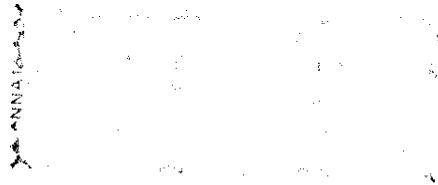
On AUG 17 2013 before me, Denise Gamboa, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise Gamboa

Notary Public: Denise Gamboa (Seal)
My Commission Expires: Dec. 10, 2014



Property of Cook County Clerk's Office