

# UNOFFICIAL COPY

Recording Requested By:

**Bank of America**

Prepared By: **Hambeik Sepani**

**101 S. Marengo Ave.**

**Pasadena, CA 91101**

**800-444-4302**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **16987080674398059**

Tax ID: **16-17-131-025-1002**

Property Address:

**424 SOUTH Austin BOULEVARD 1N**

**CHICAGO, IL 60304-1780**

11.0v2-AM 26842698 8/16/2013 GT0831E



1324917014

Doc#: **1324917014** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **09/06/2013 08:42 AM** Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7366 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **JUDY A MALONE**

Date of Mortgage: **9/13/2004** Original Loan Amount: **\$180,000.00**

Recorded in Cook County, IL on: **9/22/2004**, book N/A, page N/A and instrument number **0426650047**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT I-N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. NOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94960154, IN COOK COUNTY, ILLINOIS 16-17-131-025-1002 424 S. AUSTIN BLVD #1N, OAK PARK, IL**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/06/13

**Bank of America, N.A.**

By: 

Patricia Beltren  
Assistant Vice President

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State of California  
County of Los Angeles

On AUG 17 2013 before me, Denise Gamboa, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Denise Gamboa  
My Commission Expires: Dec. 10, 2014

(Seal)



Property of Cook County Clerk's Office