

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED BANK  
ATTN: PAYOFF DEPARTMENT  
PO BOX 19097  
GREEN BAY WI 54307-9757  
PayoffDepartment@associatedbank.com



Doc#: 1324919155 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2013 04:29 PM Pg: 1 of 2

July 30, 2013

3250056379 KAS

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Associated Bank, N.A. as current holder of mortgage executed by KEYUR A SHAH AND NEHA D SHAH, HUSBAND AND WIFE, dated JULY 13, 2011, and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 1120742008.

RECORDED ON: JULY 26, 2011

LEGAL DESCRIPTION:  
SEE ATTACHED

Associated Bank, N.A., as successor in interest  
by merger to Associated Mortgage, LLC

  
BY: Judy Alekna  
Supervisor, Loan Payoff Department


STATE OF WISCONSIN )  
  )SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 30, 2013.

THIS INSTRUMENT WAS DRAFTED BY  
Judy Alekna/KAS  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481



 (SEAL)  
Kathleen A. Schaller  
Notary Public, State Of Wisconsin  
My Commission Expires 03/12/17

S 1  
P 2  
S N  
A N  
SC Y  
E Y  
NT Y

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT C IN THE 400 N. ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726422089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-6 AND P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 072642089.

PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, RECORDED SEPTEMBER 18, 1990 AS DOCUMENT 90454674 FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE PROPOSED STRUCTURE (A TWELVE-STORY OFFICE BUILDING) WITHIN THE AIR SPACE BOUNDARIES.

TAX ID #: 17-09-256-006-1006

PROPERTY ADDRESS: 400 N. ORLEANS STREET UNIT C  
CHICAGO, ILLINOIS 60654