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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1324922047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2013 11:42 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 11893036 (1606203060)
PIN No. 07-30-419-056-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

PARCEL 1: LOT 135 IN BLOCK 20 OF OLDE SALEM UNIT 1-D, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1974 AS DOCUMENT NUMBER 22631788 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED MAY 17, 1992 AND RECORDED MAY 30, 1972 AS DOCUMENT 21919032 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **7406 NANTUCKET CV HANOVER PARK, IL 60133**

Recorded in Volume _____ at Page _____

Instrument No. **0533302342**, Parcel ID No. **07-30-419-056-0000**

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JOSE RIVERA, MARIA FERNANDA CORTES, HUSBAND & WIFE**

J=LB8040110RE.127239
(RIL1)

MIN 100013016062030605 MERS PHONE: 1-888-679-6377

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S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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Loan No. 11893036 (1606203060)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 9, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MELANIE HANSON
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this AUGUST 9, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and

_____ respectively on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO