IOFFICIAL

STC01146.1480

WARRANTY DEED

The GRANTORS, BOJAN GUZINA AND ELIZABETH K. GUZINA, A MARRIED COUPLE, of the CITY OF CHICAGO. COUNTY OF COOK, STATE OF ILLINOIS, or and in consideration of ten dollars, in hand paid, and other good and valuable consideration, **CONVEY AND WARRANT to**

1324926076 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/06/2013 11:50 AM Pg: 1 of 2

PATRICK HANKEY AND SARAH HANKEY. HUSBAND AND WIEE, 4844 N. DAMEN, #3, CHICAGO, IL. 60625

NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, in fee simple, the following described Real Estate in the County of Cook, State of Illinois:

SEE LEGAL ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold forever.

Index No.: 14-07-325-049-1003

PROPERTY ADDRESS: 4844 N. DAMEN, #3, CHICAG	3C, IL. 60625
Subject to General taxes for 2013 and subsequent yea Covenants, conditions and restrictions of rec	
Dated this 31 ST day of JULY 2013	Frankly KD
BOJAN GUZINA	ELIZABETH K. GLIZUNA
State ofILLINOIS } } SS	STEWART TIVE COMPANY
County ofCOOK}	2055 W. Army Trail I d. Suite 110 Addison, IL 6010' 630-889-4050
I, the undersigned, a Notary Public in and for said Cour AND ELIZABETH K. GUZINA, A MARRIED COUPLE, whose names are subscribed to the foregoing instrume acknowledged that they signed, sealed and delivered t	personally known to me to be the same persons ent, appeared before me this day in person, and
Given under my hand and notary seal this d/s+ day of JULY 2013	P_2_ S_N_
Notary/Public	JOHN J ZACHARA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/14 INTIVID
This instrument prepared by John J. Zachara, 39 S. La	
Mail to: Patrick Hankey 4844 N. Damen #3	Subsequent tax Bill: Patrick Hankey 4844 N. Damen #3 Chicago 14 60625

1324926076D Page: 2 of 2

UNOFFICIAL COPY

Exhibit A - Legal Description

PARCEL 1:

UNIT NUMBER 3 IN THE 4844 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 2 IN CULVER'S PARK, BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS NUMBER 0633817153; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER (633817153

PIN 14-07-325-049-1003

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TRANSFER	08/07/	2013			
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СТ	A: \$1,79	94.00	0/		
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		08/12/2013	3	0/6	2/4/
	NSFER COOK		<i>y</i>	C/6	975
	NSFER COOK ILLINOIS:	08/12/2013 \$299.00 \$598.00	3	C/6	2750
REAL ESTATE TRA	NSFER COOK	08/12/2013 \$299.00	3	C/6	9/4/5 O/5.
	NSFER COOK ILLINOIS: TOTAL:	08/12/2013 \$299.00 \$598.00 \$897.00		C/6	974'S OFF.
REAL ESTATE TRA	NSFER COOK ILLINOIS: TOTAL:	08/12/2013 \$299.00 \$598.00 \$897.00		C	OFFICE
REAL ESTATE TRA	NSFER COOK ILLINOIS: TOTAL:	08/12/2013 \$299.00 \$598.00 \$897.00		C	PASOMO