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Recording Requested By: Bank of America, N.A.

Prepared By: Gevorg Grigoryants

When recorded mail to:

CoreLogic

13-15-404-040-1007 Property Address.

Tax ID

4126 West Culloid Aronue Unit 1C

Chicago, IL 60641-2391

ILOV2-AM 26031176 7/12/2013 N° 063/A 26746186

Doc#: 1324929004 Fee; \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 09/06/2013 10:05 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he'ue, of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC who se address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due in reon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR EQUIFIRS 1 CORPORATION

Borrower(s):

ROSENDO HERNANDEZ AND LS7 HER HERNANDEZ, HUSBAND AND

WIFE

Date of Mortgage: 11/29/2006

Original Loan Amount: \$108,000.00

Recorded in Cook County, IL on: 2/28/2007, book N/A, page N/A and in trume at number 0705949098

Property Legal Description:

UNIT IC AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF RFAL ESTATE: LOT 24, EXCEPT THAT PORTION STARTING AT THE NORTHWEST CORNER OF LOT 24 AND RUNNING 7 FEET SOUTH PARALLEL WITH KEDVALE AVENUE: THENCY EASTERLY 43-1/2 FEET PARALLEL WITH THE NORTHERLY LOT LINE OF LOT 24; THENCE NORTHERLY 7 FEET PARALLEL TO KEDVALE AVENUE TO THE NORTH LINE OF LOT 24 AND THENCI WESTERLY TO A POINT OF BEGINNING IN BLOCK 6 IN HUTINGS AND OTHER SUBDIVISION OF THE WEST 662 FEET OF THE EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE 13Y LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 14 T11 DAY OF DECEMBER 1955 AND KNOWN AS TRUST NUMBER 18639, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24594472, TOGETHER WITH AN UNDIVIDED 1.543% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), PARCEL2: EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF UNIT NO. IC AND TO AN EXCLUSIVE PARKING EASEMENT FOR PARKING SPACE NO. 3 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 18639, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on Bank of America, N.A. By: Manuel Paredes Assistant Vice President State of California County of Las Angeles On_JUL T 5 201**3** Martine F.S. Henry , Notary Public, personally before me, who proved to me on the basis of satisfactory evidence to be appeared Manuel Paredes the person(s) who is rame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ais her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity v_r on behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MARTINE F.S. HENRY WITNESS my hand and official seal. Commission # 1917150 Notary Public - California Los Angeles County My Comm. Expires Jan 12, 2015 Office Office (Seal) Notary Public: Martine F.S. Henry My Commission Expires: ___Jan. 12, 2015