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1324929010

Recording Requested By:
Bank of America, N.A.
Prepared By: **Gevorg Grigoryants**

Doc#: **1324929010** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **09/06/2013 10:06 AM** Pg: **1 of 2**

When recorded mail to:
CoreLogic
~~Mail Stop: ASGN-~~ **450 E. Boundary St,**
~~1 CoreLogic Drive~~ **Chapin, IL 29036**
~~Westlake, TX 76262-9823~~



DocID# **1532312329214885**
Tax ID: **16-03-422-009-0000**

Property Address:
935 N Karlov Avenue
Chicago, IL 60651-3631
ILOv2-AM ~~26021160~~ 7/12/2013 NS/630 **26746214**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage (described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**

Borrower(s): **TAMMY MURRAY**

Date of Mortgage: **10/2/2006** Original Loan Amount: **\$203,200.00**

Recorded in **Cook County, IL** on: **10/13/2006**, book **N/A**, page **N/A** and instrument number **0628605048**

Property Legal Description:
LOT 32 IN BLOCK 2 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 16-03-422-009-0000 CKA: 935 NORTH KARLOV AVENUE, CHICAGO, ILLINOIS 60651

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 JUL 15 2013

Bank of America, N.A.

By: *MWA*
 Manuel Paredes
 Assistant Vice President

Vertical stamp: **COOK COUNTY CLERK'S OFFICE**
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State of California
County of Los Angeles

On JUL 15 2013 before me, IRMA DIAZ, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Irma Diaz
My Commission Expires: 9/13/2014

(Seal)

