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Recording Requested By:

Bank of America

Prepared By: **Marcus Jones**

16001 N. Dallas Pkwy

Addison, TX 75001

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **12419102641211837**

Tax ID: **19-20-103-049-1008**

Property Address:

6320 S Austin Unit 3C

Chicago, IL 60638-5320

IL0v2-AM 25715612 7/26/2013 GT0531D



1324929122

Doc#: **1324929122 Fee: \$40.00**

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/06/2013 04:47 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **BARBARA WAWRZYNIAK, AN UNMARRIED WOMAN**

Date of Mortgage: **5/5/2008** Original Loan Amount: **\$78,000.00**

Recorded in **Cook County, IL** on: **5/15/2008**, book **N/A**, page **N/A** and instrument number **0813657012**

Property Legal Description:

UNIT 3C IN MIDWAY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 (EXCEPT THE NORTH 8.95 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 1 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1999 AS DOCUMENT NUMBER 99114940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 6320 SOUTH AUSTIN, UNIT 3C; CHICAGO, IL 60638 PIN NUMBER: 19-20-103-049-1008

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 26 2013

Bank of America, N.A.

By:

Alma Y Blackwell

Alma Y Blackwell

Assistant Vice President

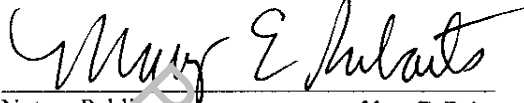
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State of TX, County of Dallas

On JUL 26 2013, before me, Mary E. Rubarts, a Notary Public, personally appeared Alma Y Blackwell, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Mary E. Rubarts
My Commission Expires: March 30, 2015



Property of Cook County Clerk's Office