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1324929128

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

Doc#: 1324929128 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2013 04:48 PM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **16887167081612658**

Tax ID: **25-17-113-001**

Property Address:

10533 South Church Street
Chicago, IL 60643-2943

IL0v2-AM 25725513 7/24/2013 NS0603D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA N.A.**

Borrower(s): **DEANN L WAFER**

Date of Mortgage: **6/7/2007** Original Loan Amount: **\$143,622.00**

Recorded in Cook County, IL on: **8/7/2007**, book **N/A**, page **N/A** and instrument number **0721947028**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 12 IN THE SUBDIVISION OF LOT 5 IN BLOCK 12 IN WASHINGTON HEIGHTS IN SECTION 18, OWNERSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1892, AS DOCUMENT NUMBER 1704681, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 25-17-113-001 10533 SOUTH CHURCH, CHICAGO IL 60643 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-24-13

Bank of America, N.A.

By: 

Jonathan K. Alexander
Assistant Vice President

(Handwritten notes and signatures)
Y
B
N
N
Y
V
M

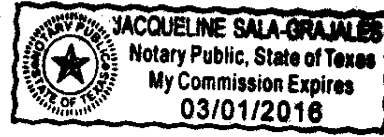
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State of TX, County of DALLAS

On JUL 24 2013, before me, Jacqueline Sala-Grajales, a Notary Public, personally appeared Jonathan K. Alexander, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) (s) are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jacqueline Sala-Grajales
Notary Public: Jacqueline Sala-Grajales
My Commission Expires: 03-01-2016



Property of Cook County Clerk's Office