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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(707) 547-4050

Doc#: 1324939005 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2013 08:36 AM Pg: 1 of 2


WHEN RECORDED MAIL TO:
ALEKSEY MASHCHENKO
ANNA TARANENKO
2057 N. JUNIPER LANE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 4721110010
MIN: 1000179-4721110010-3 MERS Phone: (888) 679-6377
Cook, IL
Property: 2057 N. JUNIPER LANE , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03-18-416-017-1031


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/1/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$155,000.00 secured by the mortgage dated 11/28/2011 and executed by ALEKSEY MASHCHENKO AND ANNA TARANENKO, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 1/13/2012 as Instrument No. 120356059 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

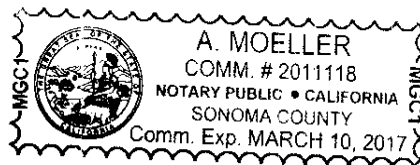
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By:  August 2, 2013
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/2/2013 before me A. Moeller, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this August 2, 2013

By: 
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



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LEGAL DESCRIPTION

PARCEL 1: UNIT 2057-D IN BUILDING 500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 89-444544 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2057 N. JUNIPER LN., ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 03-18-416-017-1031

Property of Cook County Clerk's Office