# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES (ILLINOIS)

Doc#: 1325256036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2013 12:39 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECUE TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TWELVE EAST WALTON, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 20TH day of JULY, 2011 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as Document No. 1120329055 AND 1120329056, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

## SEE ATTACHED EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-206-006-0000, 17-03-206-007-0000 & 17-03-206-008-0000

Address (es) of premises: 8-12 EAST WALTON STREET, CHICAGO, IL 60611

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## **UNOFFICIAL COPY**

Witness our hands, this 15TH day of AUGUST, 2013.

FIRST MIDWEST BANK

Bv:

lts: Steven M. Vernon III. V P

By:

Its: Anthony Basilios, A.V.P.

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Steven M. Vernon III, personally known to me to be the V.Y. of First Midwest Bank, and Anthony Basilios, personally known to me to be the A.V.P. of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. and A.V.P., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day August 2013.

OFFICIAL SEAL
ANN T TYLER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EVERES OF THE OFFICE OF THE OFFI

Commission Expires <u>05/06/2015</u>

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL 60031 LN# 660026466 A. TYLER-A. HTS

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### **EXHIBIT A**

## LEGAL DESCRIPTION OF PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THE EAST 27 FEET AND 4 INCHES OF THE SOUTH, 40.2 FEET OF LOT 3 IN ROSSKOPF AND OTHERS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 16 FEET OF LOT 4 IN ROSSKOPF AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF LOT 4 IN THE SUPPLYISION OF JACOB ROSSKOPF AND OTHERS SUBDIVISION OF THE SOUTH HALF OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DLSCRIBED AS FOLLOWS:

#### TO WIT:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF SAID LOT 4 WITH THE NORTH LINE OF WALTON PLACE (FORMERLY KNOWN AS WHITNEY STREET), RUNNING THENCE WEST 16 FEET, RUNNING THENCE NORTH THROUGH CENTER OF BRICK WALL, SEPARATING THE BUILDING, FORMERLY KNOWN AS 41 WALFON PLACE (NOW AT 12 EAST WALTON PLACE), STANDING UPON THE LAND HEREBY COVERED FROM THE BUILDING ADJOINING IT ON THE WEST 99.23 FEET, RUNNING THEFICE EAST 16 FEET, THENCE RUNNING SOUTH 99.23 FEET TO THE PLACE OF BEGINNING, IN CC OK COUNTY, ILLINOIS.

PROPERTY IS COMMONLY KNOWN AS: 8-12 EAST WALTON STREET, CHICAGO, 11 50611

PIN: 17-03-206-006-0000; 17-03-206-007-0000; 17-03-206-008-0000